

State of Indiana
Office of the Secretary of State

Certified Copies

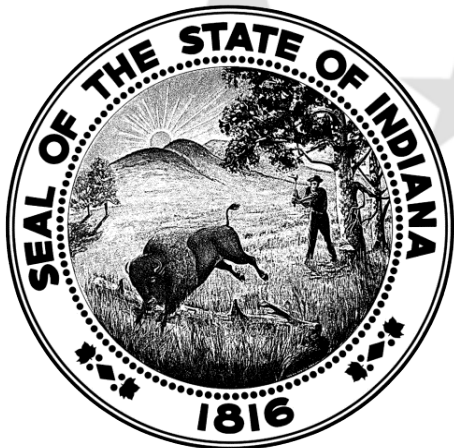
To Whom These Presents Come, Greeting:

I, DIEGO MORALES, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that this is a true and complete copy of this 12 page document consisting of the following records filed in this office:

Certification Date: May 26, 2023
Business Name: SAV-A-DC-3 THE MR.DOUGLAS SOCIETY INC.
Business ID: 201706011198450

| Transaction | Date Filed | No. of pages |
|---------------------------|------------|--------------|
| Articles of Incorporation | 06/01/2017 | 4 |
| Business Entity Report | 06/06/2019 | 2 |
| Articles of Amendment | 01/25/2021 | 4 |
| Business Entity Report | 06/30/2021 | 2 |
| Total No. of pages | | 12 |



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, May 26, 2023

Diego Morales

DIEGO MORALES
SECRETARY OF STATE

201706011198450 / 15725205

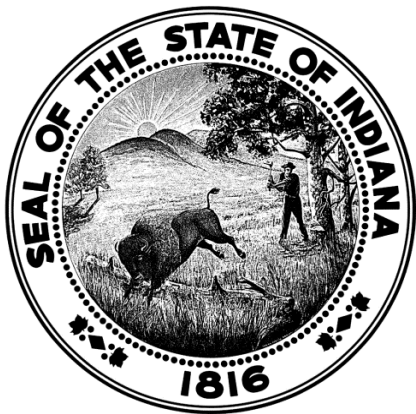
All certificates should be validated here: <https://bsd.sos.in.gov/ValidateCertificate>
Expires on June 25, 2023.

State of Indiana
Office of the Secretary of State

Certificate of Incorporation
of
SAVE-A-DC-3 THE MR. DOUGLAS SOCIETY, INC

I, CONNIE LAWSON, Secretary of State, hereby certify that Articles of Incorporation of the above Domestic Nonprofit Corporation have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Nonprofit Corporation Act of 1991.

NOW, THEREFORE, with this document I certify that said transaction will become effective Thursday, June 01, 2017.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, June 01, 2017

Connie Lawson

CONNIE LAWSON
SECRETARY OF STATE

201706011198450 / 7615445

To ensure the certificate's validity, go to <https://bsd.sos.in.gov/PublicBusinessSearch>

ARTICLES OF INCORPORATION

Formed pursuant to the provisions of the Indiana Nonprofit Corporation Act of 1991

ARTICLE I - NAME AND PRINCIPAL OFFICE ADDRESS

BUSINESS ID 201706011198450
BUSINESS TYPE Domestic Nonprofit Corporation
BUSINESS NAME SAVE-A-DC-3 THE MR. DOUGLAS SOCIETY, INC
PRINCIPAL OFFICE ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

ARTICLE II - REGISTERED OFFICE AND ADDRESS

NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

ARTICLE III - PERIOD OF DURATION AND EFFECTIVE DATE

PERIOD OF DURATION Perpetual
EFFECTIVE DATE 06/01/2017

ARTICLE IV - PRINCIPAL(S)

TITLE President
NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

TITLE Secretary
NAME James Bennett
ADDRESS 9450 Community Hall Road, Union Pier, MI, 49129, USA

TITLE Director
NAME Mark Borghorest
ADDRESS 2001 Orange Hammock Road, De Leon Spgs, FL, 32130, USA

APPROVED AND FILED
CONNIE LAWSON
INDIANA SECRETARY OF STATE
06/01/2017 12:55 PM

ARTICLE V - INCORPORATOR(S)

NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

ARTICLE VI - GENERAL INFORMATION

STATEMENT OF PURPOSE

A.) The Corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future Federal Tax Code. B.) Included in the purpose is the goal of recognizing the aircraft that played an important role in the history of the sport of skydiving in both the United States and internationally.

TYPE OF CORPORATION Public benefit corporation, which is organized for a public or charitable purpose
WILL THE CORPORATION HAVE MEMBERS? No

DISTRIBUTION OF ASSETS

Upon the dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future Federal Tax Code, or shall be distributed to the Federal Government, or to a State or Local Government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of competent jurisdiction of the County in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributed to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the Articles hereof. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other activities not permitted to be carried on (A) By a Corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future Federal Tax Code, or (B) By a Corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future Federal Tax Code.

APPROVED AND FILED
CONNIE LAWSON
INDIANA SECRETARY OF STATE
06/01/2017 12:55 PM

SIGNATURE

THE SIGNATOR(S) REPRESENTS THAT THE REGISTERED AGENT NAMED IN THE APPLICATION HAS CONSENTED TO THE APPOINTMENT OF REGISTERED AGENT.

THE UNDERSIGNED, DESIRING TO FORM A CORPORATION PURSUANT TO THE PROVISIONS OF THE INDIANA NONPROFIT CORPORATION ACT, EXECUTE THESE ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY **June 1, 2017**

SIGNATURE Michael Rouse
TITLE Incorporator

Business ID : 201706011198450
Filing No : 7615445

APPROVED AND FILED
CONNIE LAWSON
INDIANA SECRETARY OF STATE
06/06/2019 11:11 AM

BUSINESS ENTITY REPORT

NAME AND PRINCIPAL OFFICE ADDRESS

BUSINESS ID 201706011198450
BUSINESS TYPE Domestic Nonprofit Corporation
BUSINESS NAME SAVE-A-DC-3 THE MR. DOUGLAS SOCIETY, INC
ENTITY CREATION DATE 06/01/2017
JURISDICTION OF FORMATION Indiana
PRINCIPAL OFFICE ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

YEARS FILED

YEARS 2019/2020

EFFECTIVE DATE

EFFECTIVE DATE 06/06/2019
EFFECTIVE TIME 11:11 AM

REGISTERED OFFICE AND ADDRESS

REGISTERED AGENT TYPE Individual
NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

APPROVED AND FILED
CONNIE LAWSON
INDIANA SECRETARY OF STATE
06/06/2019 11:11 AM

PRINCIPAL(S)

TITLE President
NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

TITLE Secretary
NAME James Bennett
ADDRESS 9450 Community Hall Road, Union Pier, MI, 49129, USA

TITLE Director
NAME Mark Borghorest
ADDRESS 2001 Orange Hammock Road, De Leon Spgs, FL, 32130, USA

SIGNATURE

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY **June 6, 2019**.

SIGNATURE John J Schaefer CPA
TITLE CPA

Business ID : 201706011198450
Filing No. : 8291272

State of Indiana
Office of the Secretary of State

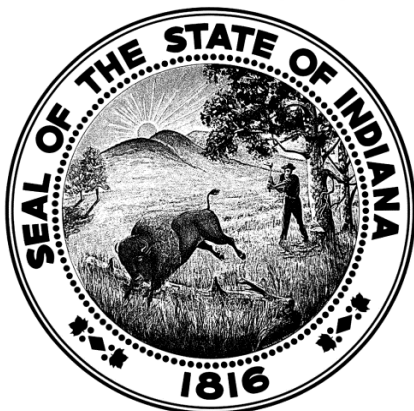
Certificate of Amendment
of
SAVE-A-DC-3 THE MR. DOUGLAS SOCIETY, INC

I, CONNIE LAWSON, Secretary of State, hereby certify that Articles of Amendment of the above Domestic Nonprofit Corporation have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Code.

The name following said transaction will be:

SAV-A-DC-3 THE MR.DOUGLAS SOCIETY INC.

NOW, THEREFORE, with this document I certify that said transaction will become effective Monday, January 25, 2021.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, January 25, 2021

Connie Lawson

CONNIE LAWSON
SECRETARY OF STATE

201706011198450 / 8870211

To ensure the certificate's validity, go to <https://bsd.sos.in.gov/PublicBusinessSearch>

ARTICLES OF AMENDMENT

ARTICLE I - NAME AND PRINCIPAL OFFICE ADDRESS

BUSINESS ID 201706011198450
BUSINESS TYPE Domestic Nonprofit Corporation
BUSINESS NAME SAVE-A-DC-3 THE MR. DOUGLAS SOCIETY, INC
PRINCIPAL OFFICE ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA
DATE AMENDMENT WAS ADOPTED 01/25/2021

EFFECTIVE DATE

EFFECTIVE DATE 01/25/2021
EFFECTIVE TIME 03:55PM

ARTICLE I - PRINCIPAL OFFICE ADDRESS

DATE OF ADOPTION 01/25/2021
PRINCIPAL OFFICE ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

ARTICLE I - BUSINESS NAME CHANGE

DATE OF ADOPTION 01/25/2021
NEW BUSINESS NAME SAV-A-DC-3 The Mr.Douglas Society Inc.

ARTICLE I - PRINCIPAL INFORMATION

| | |
|-------------------------|--|
| DATE OF ADOPTION | 01/25/2021 |
| TITLE | President |
| NAME | Michael Rouse |
| ADDRESS | 202 Union Street, Valparaiso, IN, 46383, USA |
| TITLE | Secretary |
| NAME | James Bennett |
| ADDRESS | 9450 Community Hall Road, Union Pier, MI, 49129, USA |
| TITLE | Director |
| NAME | Mark Borghorest |
| ADDRESS | 2001 Orange Hammock Road, De Leon Spgs, FL, 32130, USA |

ARTICLE I - GENERAL INFORMATION

DATE OF ADOPTION 01/25/2021

MANNER OF ADOPTION AND VOTE

Action by Board of Directors:

The Board of Directors duly adopted a resolution proposing to amend the Articles of Incorporation.

Vote of the Board of Directors at meeting held on 01/22/2021, at which a quorum of such Board was present.

Action by Members:

If approval of members was not required

The Amendment(s) were approved by a sufficient vote of the Board of Directors or incorporators and approval of members was not required.

APPROVED AND FILED
CONNIE LAWSON
INDIANA SECRETARY OF STATE
01/25/2021 05:28 PM

SIGNATURE

THE MANNER OF THE ADOPTION OF THE ARTICLES OF BUSINESS AMENDMENT AND THE VOTE BY WHICH THEY WERE ADOPTED CONSTITUTE FULL LEGAL COMPLIANCE WITH THE PROVISIONS OF THE ACT, THE ARTICLES OF INCORPORATION, AND THE BYLAWS OF THE CORPORATION.

THE UNDERSIGNED OFFICER OF THIS NONPROFIT CORPORATION EXISTING PURSUANT TO THE PROVISIONS OF THE INDIANA NONPROFIT CORPORATION ACT DESIRES TO GIVE NOTICE OF ACTION EFFECTUATING BUSINESS AMENDMENT OF CERTAIN PROVISIONS OF ITS ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY **January 25, 2021**.

SIGNATURE

Michael Rouse

TITLE

President

Business ID : 201706011198450

Filing No. : 8870211

BUSINESS ENTITY REPORT

NAME AND PRINCIPAL OFFICE ADDRESS

BUSINESS ID 201706011198450
BUSINESS TYPE Domestic Nonprofit Corporation
BUSINESS NAME SAV-A-DC-3 THE MR.DOUGLAS SOCIETY INC.
ENTITY CREATION DATE 06/01/2017
JURISDICTION OF FORMATION Indiana
PRINCIPAL OFFICE ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

YEARS FILED

YEARS 2021/2022

EFFECTIVE DATE

EFFECTIVE DATE 06/30/2021
EFFECTIVE TIME 9:39 AM

REGISTERED OFFICE AND ADDRESS

REGISTERED AGENT TYPE Individual
NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

APPROVED AND FILED
HOLLI SULLIVAN
INDIANA SECRETARY OF STATE
06/30/2021 09:39 AM

PRINCIPAL(S)

TITLE President
NAME Michael Rouse
ADDRESS 202 Union Street, Valparaiso, IN, 46383, USA

TITLE Secretary
NAME James Bennett
ADDRESS 3209 S Lakeview Circle, Unit 8-101, Hutchinson Island, FL, 34949, USA

TITLE Director
NAME Mark Borghorest
ADDRESS 2001 Orange Hammock Road, De Leon Spgs, FL, 32130, USA

SIGNATURE

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY **June 30, 2021**.

SIGNATURE Michael Rouse
TITLE President

Business ID : 201706011198450
Filing No. : 9065434